

MOUNTAIN TELEPHONE SCHOLARSHIP

Available to 2010
High School Graduates from Elliott,
Menifee, Morgan, Wolfe, and Bath* Counties

Four scholarships valued at up to \$3,000 each will be awarded to each of the graduating classes of Elliott, Menifee, Morgan, and Wolfe Counties. One scholarship will be awarded to Bath County. These scholarships can be renewed for three years if minimum renewal criteria is met. Scholarship recipients are evaluated each semester for minimum academic progress.

To qualify for consideration a student must:

1. Be a U.S. Citizen and a resident of the Mountain Telephone service area. The parent(s) or guardian(s) must be a current member of Mountain Telephone.
2. Be a 2010 graduate of an Elliott, Menifee, Morgan, Wolfe, or Bath County high school.
3. Have a cumulative high school grade point average of between 2.0-4.0 (4.0 scale). Preference will be given to students with a G.P.A. between 2.50 and 3.50.
4. Have completed the Free Application for Federal Student Aid for 2010-2011.
5. Be admitted to Morehead State University, for 2010-2011.

The criteria for selection will emphasize character, leadership, work ethic, potential, and financial need.

Exceptional cases will be considered upon the strong recommendations of any two teachers who have taught an applicant in his/her senior year of high school.

Certain relatives of the Board of Trustees, their spouses, the employees of Mountain Telephone, and their spouses, are restricted from applying for this scholarship. The restricted relatives are children, step children, grandchildren, parents, brothers and sisters.

*Graduate must reside in the area of Bath County served by Mountain Telephone.

To apply for this scholarship, an applicant must submit the following:

1. A completed application.
2. Transcript of high school work.
3. Two letters of endorsement from counselors, teachers, employers, or significant others who know the student's character and performance potential.
4. **An essay in the applicant's own handwriting describing the qualities and/or situations that he/she feels make him/her deserving of this award**

Applicants for the scholarship will submit completed applications no later than April 16, 2010. The applicant must present evidence of admission to Morehead State University before any scholarship will actually be made. Each scholarship will be paid to MSU for the benefit of the recipient.

THE MOUNTAIN TELEPHONE SCHOLARSHIP

Morehead State University
Enrollment Services
Attn: Jessica Cooper
100 Admissions Center
Morehead, KY 40351-1689

APPLICATION FOR AWARD

Full Name: _____
(Last) (First) (Middle)

Home Address: _____

City: _____ State: _____ Zip: _____

Soc. Sec. No. _____ Telephone: _____

High School currently attending: _____

- If you have not resided at this address for at least three years, please attach list of other addresses.

EMPLOYMENT STATUS OF PARENTS OR LEGAL GUARDIANS

(Please check) Father _____ Stepmother _____ Legal Guardian _____

Full Name: _____
(Last) (First) (Middle)

Presently Employed: Yes _____ No _____

Deceased _____ Date of Death _____

Retired _____ Date of Retirement _____

Employed by (Company or Division): _____

Location: _____

Supervisor: _____

(Please check) Mother _____ Stepmother _____ Legal Guardian _____

Full Name: _____
(Last) (First) (Middle)

Presently Employed: Yes _____ No _____

Deceased _____ Date of Death _____

Retired _____ Date of Retirement _____

Employed by (Company or Division): _____

Location: _____

Supervisor: _____

HIGH SCHOOL INFORMATION

High School Graduating From: _____

Graduation Date: _____

City: _____ State: _____ Zip: _____

Principal's Name: _____

Counselor's Name: _____

Curriculum: Academics, General, or Vocational: _____

Name, Address, and Principal of other High Schools attended, if any:

Reason(s) for leaving school: _____

Last year attended or date of anticipated graduation: _____

ADDITIONAL FAMILY INFORMATION

Number of siblings, if any, living at home: _____

Number of parents who have attended college: _____

Number of siblings who have attended college: _____

Number of siblings currently in a college program: _____

HOBBIES AND OTHER PERSONAL INTERESTS

WORK INFORMATION FOR LAST THREE YEARS

Employment Dates		Name of Employer	Description of Work	Hours Per Week
From	To			

ORGANIZED SCHOOL ACTIVITIES

Name of Activity	Office Held	Particular Accomplishments	School Year	Hours Per Week

ORGANIZED ACTIVITIES OUTSIDE OF SCHOOL

Name of Activity	Office Held	Particular Accomplishments	School Year	Hours Per Week

GRADES

Do you feel that your grades are an accurate index of your academic accomplishments and of your potential contribution to your community?

Yes _____ No _____ (If no, please explain below)

SPECIAL RECOGNITION, AWARDS, SCHOLARSHIPS OR ANY FINANCIAL RESOURCES THE STUDENT WILL RECEIVE FOR STUDY AT MSU
(Any additional resources received after submission of this application must be reported to Enrollment Services immediately.)

FINANCIAL AID INFORMATION

Have you completed the 2010-2011 Free Application for Federal Student Aid?

No _____ Yes _____ Date completed _____

I, _____, authorize Morehead State University to release a copy of my completed 2010-2011 Free Application for Federal Student Aid to the Mountain Telephone Scholarship Committee.

I have read and understand this application. To the best of my knowledge, the information contained herein is true and complete. The Scholarship Committee has my permission to contact the schools, relatives, or employers named in this application or such other sources as the Scholarship Committee may deem necessary for consideration of an award to me.

If I receive an award, I authorize Morehead State University to release my grades each semester to Mountain Telephone and MSU's Scholarship Committee for the purposes of monitoring my performance. Also, I understand the award will be renewed as long as I maintain at least a 2.0 cumulative grade point average, completing at least 24 semester hours during the first year of my scholarship and at least 28 semester hours each year thereafter.

Signature: _____

Date: _____

REMINDER -- In addition to your essay, you must attach to this application a narrative, written in your own words, explaining how your proposed field of study will benefit your neighbors and your community.